

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. JUN 23 1981
Returned to applicant for correction. SEP 04 1981
Corrected application filed
Map filed

The applicant Thelma E. Browne & Doug Capps & Clair Austin
350 Pearl St. Apt. 1501, of Eugene
Street and No. or P.O. Box No. City or Town
Oregon 97405
State and Zip Code No.
hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Medow Springs and Tributeries
Name of stream, lake or other source.
2. The amount of water applied for is 0.125 cfs second-foot
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)
 - (b) Stockwater (state number and kinds of animals to be watered) 800 cattle
 - (c) Other use (describe fully under "No. 12. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: Within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10
T24N R55E MDB&M or at a point from which the S $\frac{1}{4}$ corner of said section 10 bears
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
515⁰ 19' W a distance of 1381.47
it should be stated.
6. Place of use NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10 T24N R55E
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about Jan 1 and end about Dec 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Diversion work pond - pipe line from pond to watering tank
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....
10. Estimated time required to construct works.....
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Use map filed under 8859

Thelma E Browne wife of Arthur D Browne son of Arthur H Browne. Legal documents showing transfer of ownership Probate Case # 3004 Sept. 2, 1981 County Clerk office Elko Nevada

Doug Capps interest
Book 360 pg 585
Elko County

By s/Douglas L. Capps
Signature, applicant or agent
86446 Lorane Hwy
Eugene, Ore. 97405

Compared cs/ js

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this.....day of.....
Cultural map filed.....
Certificate No. NOV 04 1982 A.D. 19.....